

Coming Up Short

Luke 19:1

**Jesus entered Jericho and
was passing through.**

Luke 19:2

**And behold, there was a
man named Zacchaeus.
He was a chief tax collector
and was rich.**

Luke 19:3

**And he was seeking to see
who Jesus was, but on
account of the crowd he
could not, because he was
small in stature.**

Luke 19:4

**So he ran on ahead and
climbed up into a sycamore
tree to see him, for he was
about to pass that way.**

Luke 19:5

And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.”

Luke 19:6

**So he hurried and came
down and received him
joyfully.**

Luke 19:7

**And when they saw it, they
all grumbled, “He has gone
in to be the guest of a man
who is a sinner.”**

Luke 19:8a

**And Zacchaeus stood and
said to the Lord, “Behold,
Lord, the half of my goods I
give to the poor.**

Luke 19:8b

**And if I have defrauded
anyone of anything,
I restore it fourfold.”**

Luke 19:9

**And Jesus said to him,
“Today salvation has come
to this house, since he also
is a son of Abraham.**

Luke 19:10

For the Son of Man came to seek and to save the lost.”

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**All people, regardless
of their backstory,
are invited into
God's Kingdom.**

Luke 19:2

**And behold, there was a
man named Zacchaeus.
He was a chief tax collector
and was rich.**

**We must never let our
limitations keep us from
getting a glimpse of Jesus.**

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who Jesus was, but on
account of the crowd he
could not, because he was
small in stature.**

Luke 19:4

**So he ran on ahead and
climbed up into a sycamore
tree to see him, for he was
about to pass that way.**

Jesus knows us by name.

Luke 19:5

And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.”

**Jesus not only wants
to visit your house,
He wants to move in
and live there.**

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down and received him
joyfully.**

**The opinion of the crowd
isn't always accurate.**

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all grumbled, “He has gone
in to be the guest of a man
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**Change is the evidence
of true repentance.**

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