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Learning to Live As God's Masterpiece

Part 9 Less Telling and Yelling More Modeling, Sharing, and Teaching

Deuteronomy 6:1 These are the commands, decrees and laws the Lord your God directed me to teach you to obey in the land that you are crossing the Jordan to possess,

Deuteronomy 6:2 so that you, your children and their children after them may fear the Lord your God as long as you live, by keeping all his decrees and commands that I give you, and so that you may enjoy long life.

Deuteronomy 6:3 Hear, Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land flowing with milk and honey, just as the Lord, the God of your ancestors, promised you.

Deuteronomy 6:4 Hear, O Israel: The Lord our God, the Lord is one.

Deuteronomy 6:5 Love the Lord your God with all your heart and with all your soul and with all your strength.

Deuteronomy 6:6 These commandments that I give you today are to be on your hearts.

Deuteronomy 6:7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 6:8 Tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 6:9 Write them on the doorframes of your houses and on your gates.

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Principle #1

Telling and yelling are only ever necessary or useful in an emergency.



Every member of God's family is supposed to be a disciple maker who makes disciple makers who make disciple makers.

Deuteronomy 6:1 These are the commands, decrees and laws the Lord your God directed me to teach you to obey in the land that you are crossing the Jordan to possess,

Deuteronomy 6:2 so that you, your children and their children after them may fear the Lord your God as long as you live, by keeping all his decrees and commands that I give you, and so that you may enjoy long life.



Every member of God's family is supposed to be a disciple maker who makes disciple makers who make disciple makers.



Modeling, Sharing, and Teaching are all necessary methodologies for helping people experience God in their lives.

Deuteronomy 6:7 - NIV Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.

Deuteronomy 6:7 - NLT **Repeat them again and again to** your children. Talk about them when you are at home and when you are on the road, when you are going to bed and when you are getting up.

Deuteronomy 6:7 - MSG Get them inside of you and then get them inside your children. Talk about them wherever you are, sitting at home or walking in the street; talk about them from the time you get up in the



Modeling, Sharing, and Teaching are all necessary methodologies for helping people experience God in their lives.

Principle #4

Modeling, Sharing, and Teaching God's ways will always require your whole heart.

Deuteronomy 6:5 Love the Lord your God with all your heart and with all your soul and with all your strength.

Deuteronomy 6:6 These commandments that I give you today are to be on your hearts.

Principle #4

Modeling, Sharing, and Teaching God's ways will always require your whole heart.



Modeling, Sharing, and Teaching God's ways are always supposed to occur in the context of everyday life.

Deuteronomy 6:7 Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.



Modeling, Sharing, and Teaching God's ways are always supposed to occur in the context of everyday life.

Principle #6

Modeling, Sharing, and Teaching God's ways will always require your undivided attention.

Principle #7

Modeling, Sharing, and Teaching God's ways to others requires that the Lordship of Christ truly be lived out in our selves and in our homes.

Deuteronomy 6:8 Tie them as symbols on your hands and bind them on your foreheads.

Deuteronomy 6:9 Write them on the doorframes of your houses and on your gates.

Principle #7

Modeling, Sharing, and Teaching God's ways to others requires that the Lordship of Christ truly be lived out in our selves and in our homes.

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