

# Part 7 The Father's Heart: Receive One Another As Christ Has Received You

# Romans 15:7 Therefore, receive\* one another just as\* Christ also received us, to\* the glory of God.

## Romans 14:1-2Receive one who is weak in the faith, but not to disputes over doubtful things. For one believes he may eat all things, but he who is weak eats only vegetables.

Romans 14:3-4a Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to judge another's servant?

## Romans 14:4b-5 To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand. One person esteems one day above another.

Romans 14:5b-6Another esteems every day alike. Let each be fully convinced in his own mind. He who observes the day observes it to the Lord; and he who does not observe the day,

Romans 14:6b ...to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and who who does not eat, to the Lord he does not eat, and gives God thanks.

Romans 147-8For none of us lives to himself, and no one dies to himself. For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's.

#### Romans 14:9

For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living.

Romans 14:10 Why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.



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# Obstacles Preventing Us From Receiving One Another (14:1-3)

### "Receive one who is weak in the faith" (14:1)

### The weaker and the stronger brothers see the world very differently.

## Romans 14:1-2Receive one who is weak in the faith, but not to disputes over doubtful things. For one believes he may eat all things, but he who is weak eats only vegetables.

#### "Let not him who eats despise him who does not eat" (14:3a)

# The stronger brother despises the weaker brother

### "Let not him who does not eat judge him who eats" (14:3b)

# The stronger brother despises the weaker brother

# Strategies Empowering us to Receive One Another (14:3-10)



# Strategy: humble ourselves in the sight of God

#### "Who are you to judge another's servant?" (14:4b)

# Strategy: see ourselves as a fellow servant of Christ



# Strategy: let go of our need to control or what we call "help"

### "God is able to make him stand" (14:4d)

# Strategy: trust God's ability without our intervention

#### Why do you judge your brother<sup>99</sup> (14:10)

### Strategy: remind ourselves that the weaker or stronger believer is our brother



# Paradigm Changing what "One Another" looks like (Romans 14:19; 15:5-9)

Romans 14:17-18For the kingdom of God is not eating and drinking, but righteousness peace and joy in the Holy Spirit. For he who serves Christ in this\* thing is acceptable to God and approved by men.

# Romans 14:19 Therefore let us pursue the things which make for peace and the things by which one may edify another.

### "Let us pursue the things which make for peace" (14:19)

### Paradigm: The Father's heart is for us to pursue the things that make for peace

## Romans 15:5 Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus.



#### Paradigm: The Father's heart is to be like-minded even in light of our differences

#### Romans 15:6

...that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. "...with one mind and one mouth glorify God." (15:6)

### Paradigm: The Father's heart is for us to glorify Him with one mind and one mouth

 $\frac{15:8-9}{15:8-9}$ Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, and that the Gentiles might glorify God for his mercy.

## that the Gentiles also might glorify God for His mercy (15:9)

# Jesus became a Jew so the Gentiles might also know God's mercy
## Romans 15:7 Therefore, receive\* one another just as\* Christ also received us, to\* the glory of God.

#### "Receive"

#### "one another"

"Just as"

#### "Christ also received us"

#### "to the glory of God"

John 17:21That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that you sent Me

 $\int ohn 17:22-23a$ And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one

# John 17:23b And that the world may know that You have sent Me, and have loved

#### them as You have loved Me.

## John 17:23bAnd that the world may know that You have sent Me, and have loved them as You have loved Me.

## John 17:23b

And that the world may know that You have sent Me, and have loved them as You have loved Me.

### "to the glory of God"

### "in the glory of God"

### "into the glory of God"

### Paradigm: knowing how intimately Christ received us...

Paradigm: knowing how intimately Christ received us empowers us to receive all believers...

### Knowing how intimately Christ received us empowers us to receive all believers <u>so that we no longer</u> <u>see them as "others" but as "us."</u>

# $\int ohn 17:22-23a$ And the glory which You gave Me I have given them, that they may be one just as We are one: I in them,

and You in Me;

## John 17:23b

And that the world may know that You have sent Me, and have loved them as You have loved Me.

### The Father's Heart is that we would would no longer see other believers as "others" but as "us." This is the oneness for which Jesus prayed.

