

Now Jethro, the priest of Midian and father-in-law of Moses, heard of everything God had done for Moses and for his people Israel, and how the Lord had brought Israel out of Egypt.

After Moses had sent away his wife Zipporah, his father-in-law Jethro received her and her two sons.

One son was named Gershom, for Moses said, "I have become a foreigner in a foreign land";

and the other was named Eliezer, for he said, "My father's God was my helper; he saved me from the sword of Pharaoh."

Jethro, Moses' father-in-law, together with Moses' sons and wife, came to him in the wilderness, where he was camped near the mountain of God.

Jethro had sent word to him, "I, your father-in-law Jethro, am coming to you with your wife and her two sons."

So Moses went out to meet his father-in-law and bowed down and kissed him. They greeted each other and then went into the tent.

Moses told his father-in-law about everything the Lord had done to Pharaoh and the Egyptians for Israel's sake and about all the hardships they had met along the way and how the Lord had saved them.

Jethro was delighted to hear about all the good things the Lord had done for Israel in rescuing them from the hand of the Egyptians.

He said, "Praise be to the Lord, who rescued you from the hand of the Egyptians and of Pharaoh, and who rescued the people from the hand of the Egyptians.

Now I know that the Lord is greater than all other gods, for he did this to those who had treated Israel arrogantly."

Then Jethro, Moses' father-inlaw, brought a burnt offering and other sacrifices to God, and Aaron came with all the elders of Israel to eat a meal with Moses' fatherin-law in the presence of God.

The next day Moses took his seat to serve as judge for the people, and they stood around him from morning till evening.

# Exodus 18:14a

When Moses' father-in-law saw all that Moses was doing for the people, he asked, "What are you really accomplishing here?

#### Exodus 18:14b

Why are you trying to do all this alone while everyone stands around you from morning till evening?"

Moses answered him, "Because the people come to me to seek God's will.

Whenever they have a dispute, it is brought to me, and I decide between the parties and inform them of God's decrees and instructions."

Moses' father-in-law replied, "What you are doing is not good.

You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone.

Listen now to me and I will give you some advice, and may God be with you. You must be the people's representative before God and bring their disputes to him.

Teach them his decrees and instructions, and show them the way they are to live and how they are to behave.

But select capable men from all the people—men who fear God, trustworthy men who hate dishonest gain—and appoint them as officials over thousands, hundreds, fifties and tens.

Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you.

If you follow this advice, and if God commands you to do so, then you will be able to endure the pressures, and all these people will go home satisfied.

Moses listened to his father-inlaw and did everything he said.

He chose capable men from all Israel and made them leaders of the people, officials over thousands, hundreds, fifties and tens.

These men were always available to solve the people's common disputes. They brought the major cases to Moses, but they took care of the smaller matters themselves.

Soon after this, Moses said goodbye to his father-in-law, who returned to his own land.



# Principle #1

The Lord desires to partner with co-laborers, not self-appointed pseudo messiahs.

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When we take on too much and try to control all the pieces, we not only wear ourselves out, but we also wear out those who are under our leadership.

You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone.

Empowering the team to share the load requires letting go of control without letting go of our accountability, passion, or commitment.

Listen now to me and I will give you some advice, and may God be with you. You must be the people's representative before God and bring their disputes to him.

In order to empower the team to share the load, you should spend 80% of your time doing whatever it is that adds the most value to the team.

Teach them his decrees and instructions, and show them the way they are to live and how they are to behave.

In order to empower the team to share the load, we need to partner with God to pick the right person for the right job.

But select capable men from all the people—men who fear God, trustworthy men who hate dishonest gain—and appoint them as officials over thousands, hundreds, fifties and tens.

Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you.

If you follow this advice, and if God commands you to do so, then you will be able to endure the pressures, and all these people will go home satisfied.

The Lord will often empower those we are in relationship with to share truths with us that we're incapable of seeing on our own.

Moses listened to his father-inlaw and did everything he said.

Empowering the team to share the load does not just bring relief to the leader, it also disciples and satisfies the team.

He chose capable men from all Israel and made them leaders of the people, officials over thousands, hundreds, fifties and tens.

These men were always available to solve the people's common disputes. They brought the major cases to Moses, but they took care of the smaller matters themselves.

Soon after this, Moses said goodbye to his father-in-law, who returned to his own land.

